

ARREST LOG LIST

| Incident | Arrest Date | Last | First | MI | DOB | Str # | Street | Apt | City | Court Date | Bond Amt. |
|----------|-------------|--------|--------|----|----------|-------|-----------|-----|----------|------------|-----------|
| 25-4963 | 11/26/2025 | HANNON | JOSEPH | J | 9/7/1961 | 239 | Love Lane | | COVENTRY | 12/9/2025 | 0 |

Criminal

Motor Vehicle

| Charges | Title |
|---------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|---------------------------|
| 1 | 14-227a OP UN INFLUENCE |
| 2 | 14-236 IMPROPER LANE |
| 3 | 14-12(a)* OP/PRK UNREG MV |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

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|---------|-----------|---------|------|---|-----------|----|------------|------------|-----------|-------|
| 25-5189 | 11/5/2025 | OQUENDO | NOAH | D | 9-26-2004 | 11 | WALDEN AVE | NEW LONDON | 11/5/2025 | 25000 |
|---------|-----------|---------|------|---|-----------|----|------------|------------|-----------|-------|

Criminal

Motor Vehicle

| Charges | Title |
|---------|--------------------------|
| 1 | 53a-223* VIO PROTECT ORD |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
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| 8 | |

| Charges | Title |
|---------|-------|
| 1 | |
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|---------|-----------|---------|--------|---|------------|---|------------|---------|------------|-------|
| 25-5337 | 11/4/2025 | PIETRAS | PHILIP | M | 12-22-1973 | 5 | Redwood St | Enfield | 11/19/2025 | 10000 |
|---------|-----------|---------|--------|---|------------|---|------------|---------|------------|-------|

Criminal

Motor Vehicle

| Charges | Title |
|---------|--------------------------|
| 1 | 42-206a INT DEF RD FUNRL |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

ARREST LOG LIST

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|----------|-------------|---------|--------|----|------------|-------|------------|-----|---------|------------|-----------|
| 25-5423 | 11/4/2025 | PIETRAS | PHILIP | M | 12-22-1973 | 5 | Redwood St | | Enfield | 11/18/2025 | 10000 |

Criminal

Motor Vehicle

| Charges | Title |
|--------------|-----------------|
| 1 53a-123(a) | LARCENY 2ND |
| 2 42-206a | INT DEFRD FUNRL |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|-------|
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|---------|-----------|---------|------|---|----------|----|----------|----------|------------|-----|
| 25-5797 | 11/2/2025 | CARLSON | RYAN | O | 5-5-1999 | 21 | UPTON DR | COVENTRY | 11/17/2025 | 500 |
|---------|-----------|---------|------|---|----------|----|----------|----------|------------|-----|

Criminal

Motor Vehicle

| Charges | Title |
|---------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|------------|-----------------|
| 1 14-227a | OP UN INFLUENCE |
| 2 14-12(a) | FL RENEW MV REG |
| 3 14-218a | UNREASON FAST |
| 4 14-215 | UND SUSPENSION |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

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|---------|------------|----------|------|------|------------|-----|------------------|----------|------------|------|
| 25-5822 | 11/29/2025 | Hymander | Carl | Fabi | 11/15/1996 | 207 | Parker Bridge Rd | Coventry | 12/10/2025 | 1000 |
|---------|------------|----------|------|------|------------|-----|------------------|----------|------------|------|

Criminal

Motor Vehicle

| Charges | Title |
|-----------|-----------------|
| 1 53-202c | IL PS ASSLT WPN |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|-------|
| 1 | |
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| 6 | |
| 7 | |
| 8 | |

ARREST LOG LIST

| Incident | Arrest Date | Last | First | MI | DOB | Str # | Street | Apt | City | Court Date | Bond Amt. |
|----------|-------------|---------|---------|------|------------|-------|---------|-----|----------|------------|-----------|
| 25-5970 | 11/11/2025 | Carilli | William | Tell | 11/25/1991 | 463 | Root Rd | | Coventry | 11/12/2025 | 1000 |

Criminal

Motor Vehicle

| Charges | Title |
|---------|-------------------------|
| 1 | 53a-182 DISORDERLY CNDT |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
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| Charges | Title |
|---------|-------|
| 1 | |
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|---------|------------|----------|-------|---|----------|-----|------------------|--|----------|------------|------|
| 25-5822 | 11/29/2025 | HYMANDER | PETER | A | 1-7-1960 | 207 | Parker Bridge Rd | | COVENTRY | 12/10/2025 | 1000 |
|---------|------------|----------|-------|---|----------|-----|------------------|--|----------|------------|------|

Criminal

Motor Vehicle

| Charges | Title |
|---------|-------------------------|
| 1 | 53-202c IL PS ASSLT WPN |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|-------|
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|---------|------------|-----------|-----|----|-----------|-----|------------------|--|----------|------------|------|
| 25-5822 | 11/29/2025 | HYMANDER- | EVA | MA | 2-23-1966 | 207 | Parker Bridge Rd | | COVENTRY | 12/10/2025 | 1000 |
|---------|------------|-----------|-----|----|-----------|-----|------------------|--|----------|------------|------|

Criminal

Motor Vehicle

| Charges | Title |
|---------|-------------------------|
| 1 | 53-202c IL PS ASSLT WPN |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|-------|
| 1 | |
| 2 | |
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| 5 | |
| 6 | |
| 7 | |
| 8 | |

ARREST LOG LIST

| Incident | Arrest Date | Last | First | MI | DOB | Str # | Street | Apt | City | Court Date | Bond Amt. |
|----------|-------------|---------|---------|----|-----------|-------|--------------|-----|----------|------------|-----------|
| 25-6123 | 11/20/2025 | MCMAHON | CHRISTO | C | 10-3-1978 | 74 | Maple Dr LVT | | COVENTRY | 12/2/2025 | 40000 |

Criminal

Motor Vehicle

| Charges | Title | |
|---------|--------|----------------|
| 1 | 53a-32 | PROBATION VIOL |
| 2 | | |
| 3 | | |
| 4 | | |
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| 6 | | |
| 7 | | |
| 8 | | |

| Charges | Title | |
|---------|-------|--|
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|---------|------------|---------|-----------|------|-----------|----|--------------|--|----------|-----------|-------|
| 25-6126 | 11/20/2025 | McMahon | Christoph | Char | 10/3/1978 | 74 | Maple Dr LVT | | Coventry | 12/2/2025 | 40000 |
|---------|------------|---------|-----------|------|-----------|----|--------------|--|----------|-----------|-------|

Criminal

Motor Vehicle

| Charges | Title | |
|---------|--------|----------------|
| 1 | 53a-32 | PROBATION VIOL |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |

| Charges | Title | |
|---------|-------|--|
| 1 | | |
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| 3 | | |
| 4 | | |
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| 6 | | |
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|---------|------------|--------|---------|---|-----------|----|-----------------|--|-------------|-----------|---|
| 25-6171 | 11/21/2025 | GARCIA | PHILLIP | J | 12-8-1995 | 96 | S BURRITT ST 1R | | NEW BRITAIN | 12/3/2025 | 0 |
|---------|------------|--------|---------|---|-----------|----|-----------------|--|-------------|-----------|---|

Criminal

Motor Vehicle

| Charges | Title | |
|---------|-------|--|
| 1 | | |
| 2 | | |
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| 7 | | |
| 8 | | |

| Charges | Title | |
|---------|-----------|----------------|
| 1 | 14-219(c) | OP HWY>60-CAR |
| 2 | 14-215 | UND SUSPENSION |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |

ARREST LOG LIST

| Incident | Arrest Date | Last | First | MI | DOB | Str # | Street | Apt | City | Court Date | Bond Amt. |
|----------|-------------|---------|--------|-----|-----------|-------|--------------|-----|-----------|------------|-----------|
| 25-6172 | 11/21/2025 | ZAPATA- | CORREA | DIE | 4-28-1987 | 132 | CHURCHILL DR | | NEWINGTON | 12/3/2025 | 0 |

Criminal

Motor Vehicle

| Charges | Title |
|---------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|--------------------------|
| 1 | 14-215 UND SUSPENSION |
| 2 | 14-218a* TOO FAST CONDIT |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

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|---------|------------|-------|-------|---|------------|----|-----------|--|----------|-----------|------|
| 25-6198 | 11/23/2025 | GILES | COLIN | V | 12-25-1977 | 87 | FORTIN DR | | BROOKLYN | 12/4/2025 | 2500 |
|---------|------------|-------|-------|---|------------|----|-----------|--|----------|-----------|------|

Criminal

Motor Vehicle

| Charges | Title |
|---------|-----------------------------|
| 1 | 53a-173(a)1 FLR TO APPEAR 2 |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
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| 7 | |
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| Charges | Title |
|---------|-------|
| 1 | |
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|---------|------------|-------|-------|---|------------|----|-----------|--|----------|-----------|------|
| 25-6196 | 11/23/2025 | GILES | COLIN | V | 12-25-1977 | 87 | FORTIN DR | | BROOKLYN | 12/9/2025 | 5000 |
|---------|------------|-------|-------|---|------------|----|-----------|--|----------|-----------|------|

Criminal

Motor Vehicle

| Charges | Title |
|---------|----------------------------|
| 1 | 21a-279(a) POSS CONT SUBST |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|---------------------------|
| 1 | 14-213b MINIMUM INSRNCE |
| 2 | 14-12(a)* OP/PRK UNREG MV |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

ARREST LOG LIST

| Incident | Arrest Date | Last | First | MI | DOB | Str # | Street | Apt | City | Court Date | Bond Amt. |
|----------|-------------|--------|---------|----|------------|-------|----------|-----|----------|------------|-----------|
| 25-6218 | 11/25/2025 | Krpata | Richard | M | 08/22/1955 | 200 | Swamp Rd | | COVENTRY | 11/26/2025 | 5000 |

Criminal

Motor Vehicle

| Charges | Title |
|---------------|-----------------|
| 1 53a-61aa(a) | THREATENING 1ST |
| 2 53a-95 | UNLWFL RSTRNT 1 |
| 3 53-21 | RISK OF INJURY |
| 4 53a-182(a) | DISORDERLY CNDT |
| 5 29-37i | FLR STOR FIRARM |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|-------|
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| 25-6248 | 11/26/2025 | CARABALLO | GERARD | GUI | 10/14/1971 | 18 | COLONIAL STREET | | HARTFORD | 12/9/2025 | 5000 |
|---------|------------|-----------|--------|-----|------------|----|-----------------|--|----------|-----------|------|

Criminal

Motor Vehicle

| Charges | Title |
|---------|-------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|-------------|-----------------|
| 1 14-215 | UND SUSPENSION |
| 2 14-36(a) | OP MV WO LICNSE |
| 3 14-12(a)* | OP/PRK UNREG MV |
| 4 14-213b | MINIMUM INSRNCE |
| 5 14-147(c) | IMP USE LIC/MRK |
| 6 | |
| 7 | |
| 8 | |

| | | | | | | | | | | | |
|---------|------------|-----------|--------|-----|------------|----|-----------------|--|----------|------------|------|
| 25-6252 | 11/26/2025 | CARABALLO | GERARD | GUI | 10/14/1971 | 18 | COLONIAL STREET | | HARTFORD | 11/28/2025 | 5000 |
|---------|------------|-----------|--------|-----|------------|----|-----------------|--|----------|------------|------|

Criminal

Motor Vehicle

| Charges | Title |
|------------|-----------------|
| 1 53a-223* | VIO PROTECT ORD |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

| Charges | Title |
|---------|-------|
| 1 | |
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| 6 | |
| 7 | |
| 8 | |

ARREST LOG LIST

| Incident | Arrest Date | Last | First | MI | DOB | Str # | Street | Apt | City | Court Date | Bond Amt. |
|----------|-------------|---------|-------|----|-----------|-------|-------------|-----|----------|------------|-----------|
| 25-6303 | 11/30/2025 | PACKMAN | CURT | E | 4-15-1959 | 182 | WOODLAND RD | | COVENTRY | 12/15/2025 | 500 |

Criminal

| <u>Charges</u> | <u>Title</u> |
|----------------|--------------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |

Motor Vehicle

| <u>Charges</u> | <u>Title</u> |
|----------------|-----------------|
| 1 14-227a | OP UN INFLUENCE |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |