
FW: (EXTERNAL MESSAGE)CCM Legislative Alert - New Public Hearings

From James Drumm <jdrumm@coventry-ct.gov>
Date Thu 3/5/2026 2:26 PM
To Alex Taylor <ataylor@coventry-ct.gov>

From: Sandra Amado <SAmado@CCM-CT.ORG> **On Behalf Of** CCM Public Policy and Advocacy
Sent: Friday, February 27, 2026 2:22 PM
Subject: (EXTERNAL MESSAGE)CCM Legislative Alert - New Public Hearings

Dear Municipal Leader:

A new Public Hearing has been announced by the General Assembly.



1. The **Labor and Public Employees Committee** will hold a public hearing on **Tuesday, March 3, 2026 at 10:00 A.M.** in **Room 1D** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Monday, March 2, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 345](#) An Act Concerning Breastfeeding In The Workplace, Pre And Post-Shift Hours And Establishing A Task Force To Study Workplace Heat Safety Standards.

[SB 346](#) An Act Concerning The Modifications To The Governor's Workforce Council.

[SB 347](#) An Act Increasing The Threshold Amount For Felony Unemployment Compensation Fraud.

[SB 348](#) An Act Concerning Portal-To-Portal Workers' Compensation Coverage For Public Works Department Employees.

[SB 349](#) An Act Concerning Modifications To The Firefighters Cancer Relief Fund.

[SB 350](#) An Act Increasing The Per Diem Rate For Members Of The State Board Of Labor Relations And Compensation For Members Of The Board Of Mediation And Arbitration.

[SB 351](#) An Act Establishing A Just Cause Standard For Teacher Termination Decisions And Requiring Termination Hearings To Be Before A Neutral Arbitrator.

[SB 352](#) An Act Concerning The Minimum Fair Wage And Persons Employed At Cannabis Establishments.

[SB 353](#) An Act Concerning Reasonable Accommodations In The Workplace For Conditions Related To Menopause.

[SB 355](#) An Act Concerning Limitations On The Use Of Nondisclosure Agreements.

[SB 356](#) An Act Concerning Electronic Filing Of Certified Payroll And Daily Logs For Certain Public Works Projects.

[SB 358](#) An Act Concerning The Retention Of Service Contract Workers.

[HB 5003](#) An Act Concerning Workforce Development And Working Conditions In The State.

[HB 5382](#) An Act Requiring The Comptroller To Conduct A Study Of Health Insurance Coverage For Retired Police Officers And Firefighters.

[HB 5383](#) An Act Concerning The Legislative Commissioners' Recommendations For Minor And Technical Revisions To Statutes Concerning Labor.

[HB 5384](#) An Act Concerning Hazard Pensions For Certain Judicial Employees.

[HB 5385](#) An Act Concerning Undue Delay In Workers' Compensation Claims By Police Officers And Firefighters.

[HB 5386](#) An Act Requiring Paycheck Transparency.

[HB 5387](#) An Act Concerning Disclosure Of Wage Ranges And Benefits On Public And Internal Job Advertisements.

[HB 5388](#) An Act Concerning Processing Fees For Medical Records For Applications For Disability Retirement.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Zach McKeown](#), Advocacy Manager, CCM.



2. The **Banking Committee** will hold a public hearing on **Tuesday, March 3, 2026 at 11:00 A.M.** in **Room 1E** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). The registration form must contain the name of the person who will be testifying. A unique email address must be provided for each person registered to speak. **Registration will close on Monday, March 2, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[HB 5317](#) An Act Defining "Mortgage Loan" For Purposes Of Certain Notice Provisions Relating To Flood Damage And Insurance.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Hannah Lemek](#), Advocacy Manager, CCM.



3. The **Housing Committee** will hold a public hearing on **Tuesday, March 3, 2026 at 11:45 A.M.** in **Room 2D** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Monday, March 2, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 332](#) An Act Concerning Notice To Parties Before A Fair Rent Commission.

[SB 334](#) An Act Concerning The Composition Of Fair Rent Commissions.

[SB 336](#) An Act Concerning Housing.

[SB 337](#) An Act Concerning The Property Of Evicted Tenants.

[HB 5362](#) An Act Implementing The Recommendations Of The Majority Leader's Roundtable.

[HB 5364](#) An Act Concerning Tiered Deed Restrictions.

[HB 5365](#) An Act Increasing Certain Housing Unit-Equivalent Points.

[HB 5366](#) An Act Concerning Municipal Right Of First Refusal.

[HB 5368](#) An Act Concerning Deeply Affordable Housing.

[HB 5369](#) An Act Establishing A Task Force On The Calculation Of Affordability In The Affordable Housing Appeals Process.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Zach McKeown](#), Advocacy Manager, CCM.



4. The **Veterans' and Military Affairs Committee** will hold a public hearing on **Tuesday, March 3, 2026** at **1:00 P.M.** in **Room 1C** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Monday, March 2, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 378](#) An Act Concerning Certain Property Tax Exemptions For Disabled Veterans.

[HB 5407](#) An Act Concerning State Reimbursement To Municipalities For Revenue Lost Due To The Property Tax Exemption For Veterans With A One Hundred Per Cent Permanent And Total Disability Rating.

[HB 5408](#) An Act Concerning Training For Veterans' Service Officers And Municipal Providers Of Veterans' Assistance.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Randy Collins](#), Associate Director, Public Policy & Advocacy, CCM.



5. The **Public Safety Committee** will hold a public hearing on **Tuesday, March 3, 2026** at **1:00 P.M.** in **Room 2A** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Monday, March 2, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[HB 5046](#) An Act Supporting Firefighter And Police Officer Recruitment And Retention.

[HB 5291](#) An Act Concerning The Department Of Emergency Services And Public Protection's Recommendations Regarding Various Statutes Relating To Public Safety.

[SB 277](#) An Act Implementing The Department Of Administrative Services' Recommendations Regarding Fire Marshal Qualifications, Burn Injury Reports And State Building Code Provisions Relating To Accessibility.

[HB 5400](#) An Act Revising The Definition Of "Police Patrol Vehicle".

[HB 5402](#) An Act Concerning A Technical Revision To The Public Safety Statutes.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Michael Muszynski](#), Director of Research & Member Engagement, CCM.



6. The **Children Committee** will hold a public hearing on **Tuesday, March 3, 2026 at 1:00 P.M.** in **Room 2E** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Monday, March 2, 2026 at 3:00 P.M.**

NOTE: *Due to inclement weather forecasted for Monday and Tuesday, anyone testifying in-person should make the decision that is safest for them with regards to traveling to the LOB. If it would be safest to testify via Zoom, please do so and contact the committee clerk with your decision.*

CCM Tracked Legislation Being Heard:

[SB 6](#) An Act Concerning Supports For Children And Families.

[SB 344](#) An Act Protecting Children's Safety By Requiring Affirmative Consent By A Parent Or Guardian For The Use Of A Child's Likeness On Social Media.

[HB 5379](#) An Act Concerning Children's Programs.

[HB 5380](#) An Act Concerning The Office Of The Child Advocate.

[HB 5004](#) An Act Concerning Child Welfare Accountability And Transparency.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Hannah Lemek](#), Advocacy Manager, CCM.



7. The **General Law Committee** will hold a public hearing on **Wednesday, March 4, 2026 at 10:00 A.M.** in **Room 1A** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Tuesday, March 3, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 4](#) An Act Concerning Consumer Privacy.

[SB 5](#) An Act Concerning Online Safety.

[SB 86](#) An Act Addressing Innovations In And The Responsible Use Of Artificial Intelligence.

[SB 228](#) An Act Concerning Liquor Permits And Tobacco Bars.

[SB 229](#) An Act Concerning Legislative Proposals Of The Connecticut Lottery Corporation.

[SB 322](#) An Act Establishing A Task Force To Study Issues Relating To Consumer Protection And Occupational Licensing.

[HB 5223](#) An Act Establishing A Task Force To Study Issues Concerning Grocery Store Beer Permits.

[HB 5228](#) An Act Concerning Cigarette Dealers And Electronic Nicotine Delivery System And Vapor Product Dealers.

[HB 5229](#) An Act Concerning Gaming.

[HB 5349](#) An Act Establishing A Task Force To Study The Operations Of The Department Of Consumer Protection.

[HB 5350](#) An Act Concerning Cannabis, Hemp And Infused Beverage Regulation.

[HB 5351](#) An Act Concerning The Social Equity Council's Recommendations Regarding Cannabis Regulation.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Zach McKeown](#), Advocacy Manager, CCM.



8. The **Government Administration and Elections Committee** will hold a public hearing on **Wednesday, March 4, 2026 at 10:30 A.M.** in **Room 1D** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Tuesday, March 3, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 386](#) An Act Concerning The Use Of Ranked-Choice Voting In Party Caucuses, Conventions And Primaries, Including Presidential Preference Primaries, And In Certain Municipal Elections.

[SB 387](#) An Act Concerning Election Administration Oversight.

[HB 5341](#) An Act Establishing An Electronic Portal For Applications For State Grant Programs.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Randy Collins](#), Associate Director, Public Policy & Advocacy, CCM.



9. The **Planning and Development Committee** will hold a public hearing on **Wednesday, March 4, 2026 at 10:30 A.M.** in **Room 2A** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Tuesday, March 3, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[HB 5390](#) An Act Concerning The Regional Planning Incentive Account.

[HB 5391](#) An Act Concerning The Enforcement Of Zoning Regulations.

[HB 5392](#) An Act Concerning Municipal Agencies.

[HB 5393](#) An Act Concerning Dog Licenses.

[HB 5394](#) An Act Concerning The Uniform Relocation Assistance Act.

[HB 5395](#) An Act Concerning Modular Or Prefabricated Homes.

[HB 5396](#) An Act Concerning Affordable Housing Development On Certain Land Owned By A Religious Organization.

[HB 5397](#) An Act Authorizing Municipalities To Regulate Certain Stone Walls.

[SB 359](#) An Act Authorizing The Deferral Of A Property Revaluation.

[SB 360](#) An Act Concerning Municipal Issues.

[SB 361](#) An Act Concerning Fees In Lieu Of Sidewalk Requirements.

[SB 362](#) An Act Concerning Revisions To Statutes Relating To Municipal Property Tax Assessment.

[SB 363](#) An Act Allowing Municipalities To Impose Commercial Vacancy Assessments In Certain Districts.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Zach McKeown](#), Advocacy Manager, CCM.



10. The **Education Committee** will hold a public hearing on **Wednesday, March 4, 2026 at 11:00 A.M.** in **Room 1E** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Tuesday, March 3, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 7](#) An Act Concerning Educational Equity.

[SB 308](#) An Act Requiring Boards Of Education To Post Curriculum Online.

[SB 309](#) An Act Concerning The Creation Of A Contingency Special Education Grant, A Prohibition On Private Equity In Special Education And The Establishment Of A Working Group To Consider Innovations In The Provision Of Special Education Services.

[SB 310](#) An Act Concerning Vocational Education And Workforce Development.

[SB 311](#) An Act Concerning Disconnected Youth.

[SB 312](#) An Act Concerning Assorted Revisions To The Education Statutes.

[HB 5002](#) An Act Concerning Education Funding, Special Education And Early Childhood Programs.

[HB 5323](#) An Act Concerning Various Revisions To The Education Statutes.

[HB 5324](#) An Act Concerning Education Mandate Relief.

[HB 5325](#) An Act Concerning Special Education.

[HB 5326](#) An Act Increasing The Rates For The Birth-To-Three Program.

[HB 5327](#) An Act Authorizing The Disclosure Of An Open Investigation Of Abuse Or Neglect Or Sexual Misconduct In The Hiring Process Of School Employees.

[HB 5328](#) An Act Establishing A Working Group To Address Islamophobia In Schools.

[HB 5329](#) An Act Establishing The Connecticut Education Innovation Grant Program.

NOTE: Please submit written testimony using the [On-line Testimony Submission Form](#). The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Hannah Lemek](#), Advocacy Manager, CCM.



11. The **Environment Committee** will hold a public hearing on **Wednesday, March 4, 2026 at 11:00 A.M.** in **Room 2B** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Tuesday, March 3, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 313](#) An Act Concerning Wakesurfing On Certain Lakes In The State.

[SB 319](#) An Act Concerning The Use Of Battery-Powered Leaf Blowers And Similar Equipment By The State And Municipalities.

[HB 5332](#) An Act Concerning Certain Boating Regulations.

[HB 5333](#) An Act Concerning The Regulation Of Fisheries In The State.

[HB 5334](#) An Act Concerning Riparian Areas.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Hannah Lemek](#), Advocacy Manager, CCM.



12. The **Energy and Technology Committee** will hold a public hearing on **Thursday, March 5, 2026 at 10:00 A.M.** in **Room 1D** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Wednesday, March 4, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 320](#) An Act Establishing A Working Group Concerning Electric Transmission Facilities And Electric Grid Capacity Planning.

[HB 5336](#) An Act Concerning Advanced Nuclear Energy.

[HB 5339](#) An Act Concerning The Permitting Of Solar Photovoltaic Systems.

[HB 5340](#) An Act Concerning Renewable Power Generation.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bill number. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Hannah Lemek](#), Advocacy Manager, CCM.



13. The **Appropriations Committee** will hold a public hearing on **Thursday, March 5, 2026 at 10:00 A.M.** in **Room 2C** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Wednesday, March 4, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 19](#) An Act Concerning Funding For School-Based Mental Health Services In Certain Rural Areas.

[HB 5144](#) An Act Concerning Funding For School Meals.

[HB 5202](#) An Act Concerning Funding For Emergency Housing.

NOTE: Please submit written testimony using the [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Randy Collins](#), Associate Director, Public Policy & Advocacy, CCM.



14. The **Public Safety and Security Committee** will hold a public hearing on **Thursday, March 5, 2026 at 11:00 A.M.** in **Room 1E** of the LOB and via **Zoom**.

The public hearing can be viewed via [YouTube Live](#). In addition, the public hearing may be recorded and broadcast live on [CT-N.com](#). Individuals who wish to testify must register using the [On-line Testimony Registration Form](#). **Registration will close on Wednesday, March 4, 2026 at 3:00 P.M.**

CCM Tracked Legislation Being Heard:

[SB 375](#) An Act Concerning School Mapping Data Services.

[SB 374](#) An Act Concerning The Expansion Of The Crisis Initiative Pilot Program Throughout The State.

[SB 373](#) An Act Allowing A Personal Income Tax Deduction For Stipends Paid To Volunteer Firefighters, Volunteer Fire Police Officers And Volunteer Ambulance Members.

[SB 368](#) An Act Concerning A State Explosives, Blasting And Pyrotechnic Code.

[SB 366](#) An Act Concerning The Uniform Investigation Of Accident Report And Certain Reports By Peace Officers.

[HB 5403](#) An Act Concerning Health Insurance Coverage For Survivors Of Unpaid Volunteer Firefighters, Correction Officers And State Marshals.

[HB 5401](#) An Act Concerning The Procedure For Adopting, Revising And Amending The State Building Code And Requiring Related Training.

[HB 5206](#) An Act Establishing A Tax Credit Against The Personal Income Tax For Volunteer Firefighters Who Meet Certain Service Requirements.

NOTE: Please email written testimony in Word or PDF format to [On-line Testimony Submission Form](#). Testimony should clearly state testifier name and related bills. The Committee requests that testimony be limited to matters related to the items on the Agenda.

If you wish to testify before or submit testimony to this committee, please contact [Michael Muszynski](#), Director of Research & Member Engagement, CCM

Thank you,
CCM Public Policy & Advocacy Staff

