

**AGENDA**  
**Coventry Town Council Meeting**  
**February 2, 2026**  
**7:00 PM**  
**Town Hall Annex**

**In-person attendance is permitted for the Audience of Citizens Portion of the meeting.**  
**If you would prefer to submit comments for inclusion**  
**under correspondence at the next meeting, email them to [audience@coventry-ct.gov](mailto:audience@coventry-ct.gov)**  
**no later than 4 PM on the Tuesday prior to the day of the meeting.**

**Contact information for general correspondence to the Town Council**  
**is available on the Town website at <https://www.coventryct.org/225/Town-Council>**

**A recording of the meeting is available on the Town's video-on-demand system**  
**for those who wish to watch the meeting at this link: [https://coventryct.viebit.com/?](https://coventryct.viebit.com/?folder=ALL)**  
**[folder=ALL](https://coventryct.viebit.com/?folder=ALL)**

**Please allow approximately 48 business hours**  
**after the meeting for the video to be published.**

1. Call To Order, Roll Call
2. Pledge Of Allegiance
3. Audience Of Citizens:  
(30 Minutes - 5 minutes maximum per citizen)
4. Acceptance Of Minutes, January 20, 2026 (E):  
Documents:

[1-20-26 MINUTES THOMAS SUGGESTED EDITS.PDF](#)  
[UNOFFICIAL 1.20.26 TOWN COUNCIL MEETING MINUTES.PDF](#)

5. Consent Agenda:  
All items listed with an asterisk (\*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.

6. Reports:

6.A. Council Chairwoman: Lisa Thomas

- 6.A.1. Bond Commission Request To Gov. Lamont (E)

Documents:

[BOND COMMISSION REQUEST TO GOV. LAMONT.PDF](#)

6.B. Council Members:

6.C. Steering Committee: Jonathan Hand, Chairperson

- 6.C.1. Steering Committee Recommended Appointments: (E)

- 6.C.1.a. Conservation Commission: Coss (E)

Documents:

[STATEMENT OF INTEREST COSS B.PDF](#)

6.C.1.b. CRCOG: Regional Planning Commission - Thomas (E)

Documents:

[STATEMENT OF INTEREST THOMAS.PDF](#)

6.C.1.c. Economic Development Commission: Barry (E)

Documents:

[STATEMENT OF INTEREST BARRY.PDF](#)

6.C.1.d. Pension & Retirement Committee: Elsesser (E)

Documents:

[STATEMENT OF INTEREST ELSESSER.PDF](#)

6.C.1.e. Pension & Retirement Committee: Murphy (E)

Documents:

[STATEMENT OF INTEREST MURPHY.PDF](#)

6.C.1.f. Special Constable: Chipman (E)

Documents:

[SPECIAL CONSTABLE CHIPMAN.PDF](#)

6.C.1.g. Water Pollution Control Authority: Twerdy (E)

Documents:

[STATEMENT OF INTEREST TWERDY.PDF](#)

6.D. \* Finance Committee: Robyn Gallagher, Chairperson

6.E. \*COVRRRA:

6.F. Town Manager: James D. Drumm

6.F.1. Projects/Issues Update (E):

Documents:

[1-29-26 PROJECT ISSUE MEMO.PDF](#)

6.F.2. \* Quarterly Reports: October - December 2025

[LINK TO DOCUMENT](#)

7. Unfinished Business:

8. New Business:

8.A. 25/26-34: Presentation, CT Municipal Development Authority (7:15 PM) (E)

Documents:

[25-26 - 34 SUMMARY SHEET.PDF](#)  
[CMDA - FORM OPT-IN RESOLUTION FOR MUNICIPALITIES \(EFFECTIVE 10\\_1\\_25\).PDF](#)  
[CMDA DETAILED FLOW CHART.PDF](#)  
[CONNECTICUT MUNICIPAL DEVELOPMENT AUTHORITY FAQs.PDF](#)

- 8.B. 25/26-35: Consideration/Possible Action: Excess Tax Payment Ordinance And Call To Public Hearing (E)

Documents:

[25-26 - 35 SUMMARY SHEET.PDF](#)  
[EXCESS PAYMENTS RETENTION AND TAX WAIVER ORDINANCE MEMO.PDF](#)  
[EXCESS PAYMENTS RETENTION AND TAX WAIVER ORDINANCE DRAFT LANGUAGE V1.PDF](#)

- 8.C. 25/26-36: Consideration/Possible Action: Modifications To Job Description, Mechanic I (E)

Documents:

[25-26 - 36 SUMMARY SHEET.PDF](#)  
[MECHANIC 1 REVISED JAN 26 WITH CHANGES \(POST STEERING\).PDF](#)  
[MECHANIC 1 REVISED JAN 26.PDF](#)  
[MECHANIC I REV. 9-2013\\_201504070742571457.PDF](#)

- 8.D. 25/26-37: Consideration/Possible Action: Direct The Town Manager To Draft A RESOLUTION REGARDING JOINING THE CONNECTICUT MUNICIPAL DEVELOPMENT AUTHORITY AS A MEMBER MUNICIPALITY

Documents:

[25-26 - 37 SUMMARY SHEET.PDF](#)

- 8.E. 25/26-38: Presentation By Town Engineer And Possible Action: Proposed LOTCIP Grant Project (7:30 PM)

Documents:

[25-26 - 38 SUMMARY SHEET.PDF](#)

9. Miscellaneous/Correspondence:

- 9.A. \* Board Of Education: Minutes - 1/8/26 & 1/13/26; Agenda - 1/22/26 (E)

Documents:

[01-08-26UNAPPROVEDBOEMINUTES.PDF](#)  
[01-13-26UNAPPROVEDMINUTES.PDF](#)  
[01-22-26 BOE SPECIAL AGENDA 700 PM.PDF](#)

- 9.B. \* DiMella: Action Requested On Discriminatory Refugee Arrests (E)

Documents:

[DISCRIMINATORY REFUGEE ARRESTS.PDF](#)

- 9.C. \* Town Council 2026 Budget Meeting Dates (Finalized 1/20/2026): (E)

Documents:

[2026 BUDGET MEETING SCHEDULE.PDF](#)

9.D. \* Workshop, May 16, 2026: Using Plants To Protect Water Quality (E)

Documents:

[SAVE THE DATE-SOCIAL MEDIA 1 15 2026 VERSION.PDF](#)

10. Adjournment

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*(E) denotes enclosure*