

**AGENDA**  
**Coventry Town Council Meeting**  
**January 20, 2026**  
**7:00 PM**  
**Town Hall Annex**

**In-person attendance is permitted for the Audience of Citizens Portion of the meeting.**  
**If you would prefer to submit comments for inclusion**  
**under correspondence at the next meeting, email them to [audience@coventryct.org](mailto:audience@coventryct.org)**  
**no later than 4 PM on the Tuesday prior to the day of the meeting.**

**Contact information for general correspondence to the Town Council**  
**is available on the Town website at <https://www.coventryct.org/225/Town-Council>**

**A recording of the meeting is available on the Town's video-on-demand system**  
**for those who wish to watch the meeting at this link: [https://coventryct.viebit.com/?](https://coventryct.viebit.com/?folder=ALL)**  
**[folder=ALL](#)**

**Please allow approximately 48 business hours**  
**after the meeting for the video to be published.**

1. Call To Order, Roll Call
2. Pledge Of Allegiance
3. Audience Of Citizens:  
(30 Minutes - 5 minutes maximum per citizen)
4. Acceptance Of Minutes, January 5, 2026 (E):  
Documents:

[UNOFFICIAL 1.5.26 TOWN COUNCIL MEETING MINUTES.PDF](#)

5. Consent Agenda:  
All items listed with an asterisk (\*) will be acted on by one motion. There will be no separate discussion on this items unless a Council member so requests, in which case, the item will be removed from the consent agenda and considered in its normal sequence on the agenda.

6. Reports:

6.A. Council Chairwoman: Lisa Thomas

6.A.1. Discussion Of Budget Meeting Dates (E)

Documents:

[BUDGET MEETING DATE SCHEDULE.PDF](#)

6.B. Council Members:

6.C. Finance Committee: Robyn Gallagher, Chairperson

6.C.1. \* Monthly Financial Report (E)

Documents:

[0 DEPARTMENT UPDATE.PDF](#)

6.C.2. \*Finance Committee Minutes: 1/12/2026 (E)

Documents:

[TOWN COUNCIL FINANCE COMMITTEE UNOFFICIAL MEETING MINUTES, JANUARY 12, 2026.PDF](#)

6.D. \* Steering Committee: Jonathan Hand, Chairperson

6.D.1. \*Steering Committee Minutes, 12/22/2025 (E)

Documents:

[UNOFFICIAL 12.22.25 STEERING MINUTES.PDF](#)

6.E. \*COVRA:

6.F. Town Manager: James D. Drumm

6.F.1. Projects/Issues Update (E):

Documents:

[1-15-26 PROJECT ISSUE MEMO.PDF](#)

6.F.2. \* Winter 2026 Town Newsletter

Link to document: [HTTPS://WWW.COVENTRY-CT.GOV/ARCHIVECENTER/VIEWFILE/ITEM/1580](https://www.coventry-ct.gov/archivecenter/viewfile/item/1580)

7. Unfinished Business:

8. New Business:

8.A. 25/26-32: Consideration/Possible Action: Resolution: Janette Smith 50 Years Of Service As Library Assistant (E)

Documents:

[25-26 - 32 SUMMARY SHEET.PDF](#)  
[RESOLUTION 2026-1 JANETTE SMITH 50 YEARS OF SERVICE.PDF](#)

8.B. 25/26-33: Consideration/Possible Action: Establishment Of School Building Committee To Evaluate Current And Future Facility Needs For Coventry Public Schools (E)

Documents:

[25-26 - 33 SUMMARY SHEET.PDF](#)  
[TOWN COUNCIL LETTER TO FORM SBC 01-2026.PDF](#)  
[CPS FACILITIES VISIONING 2033 - UPDATE TO BOE 12\\_11\\_25.PDF](#)  
[FILE\\_STATE REIMBURSEMENT FOR PRE-K.PDF](#)

9. Miscellaneous/Correspondence:

9.A. \* CCM In Your Inbox: Your Weekly CCM Digest - January 7, 2026 (E)

Documents:

[CCM IN YOUR INBOX\\_ YOUR WEEKLY CCM DIGEST - JANUARY 7, 2026.PDF](#)

9.B. \* Fire And Police Dept. Statistics, December 2025 (E)

Documents:

[FIRE-EMS JANUARY 2026 LECC REPORT.PDF](#)  
[POLICE JANUARY 2026 LECC REPORT.PDF](#)

9.C. \* Senator Murphy 2025 End Of Year Report (E)

Documents:

[SEN. MURPHY.PDF](#)

10. Adjournment

---

*(E) denotes enclosure*